

## Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. <sup>2</sup>I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in My nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before Me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

## Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise. <sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come,

God sent forth His Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

## Luke 8:26-39

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." <sup>29</sup>For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged Him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. <sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

## Second Sunday after Pentecost



*Joy Lutheran is here to welcome all people,  
celebrate Christ Jesus as Lord and Savior,  
nourish spiritual growth for all and  
serve human needs in every way.*

Rev. Daniel Lewis	Pastor dan.j.lewis@gmail.com 651-786-9523
Judy Lundeen	Director of Music (612) 203-5275
Denice Becker	Secretary Office Hours: Monday—Friday 10 a.m.—2 p.m.

**SUNDAY WORSHIP SCHEDULE**  
**Traditional Service 8 a.m.**  
**Sunday School and Adult Bible Class 9:15 a.m.**  
**Contemporary Service 10:30 a.m.**

**Welcome to Joy Lutheran Church. If you are visiting us today, please fill out a white Visitor Information card in the pew.** If you have a prayer request, please use the reverse side of the Visitor Information card and place it in the offering plate or hand it to an usher.

**Communion** Joy Lutheran Church celebrates Holy Communion at each regular worship service. This is a special meal that celebrates our unity of faith in Jesus who is our Lord and Savior. In this meal, Jesus gives us His body and blood, in, with and under the bread and the wine to forgive our sins and to strengthen our faith. Confessing this oneness of faith, we invite you to share in this special meal.

**Children in Worship** We encourage children to participate in worship services. Children's activity bags and bulletins are available.

June 19, 2022



**Joy Lutheran Church**  
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**DATE CHANGE LEADERSHIP TEAM MEETING** will be this **Wednesday, 6:30 p.m.** (instead of this Tuesday).

**READER SCHEDULES** for July—September will be emailed this week. Please let Denice know if you would like to be added to the list, especially for the 8 a.m. service. Thank you!

**DATE CHANGE WOMEN OF JOY BIBLE STUDY NEXT MONTH** will be Wednesday, **July 20**, 11 –12:30 p.m. (instead of July 13). Please bring your own lunch.

**SANCTUARY WALL SURVEYS** A congregational email was sent with a link to the survey. There are paper copies of the survey in the narthex if you were unable to use the online link. Please fill one out and leave it in the basket. Thank you! **All surveys are anonymous.**

**PORTALS OF PRAYER** for July—September are in the narthex.

**COPIES OF THE WILD RICE CHICKEN SALAD RECIPE** served after Sylvia Twingstrom’s funeral service are on the refreshment table in the narthex. It’s Mimi Boettcher’s recipe.

**A PAIR OF GRAY & WHITE-STRIPED KNIT MITTENS** were found outside last week. They’re on the shelf above the coat rack.

**TO GIVE AWAY** Jill Rapp (Joy visitor) has a box of fleece material and a box of material for quilts that she would like to give away. If interested, please contact her at 763-300-5522.

**FROM SHALOM SHOP**

*(The entire letter from Shalom Shop is posted on the narthex bulletin board.)*

**VOLUNTEERS NEEDED**

Each partner church is asked to provide at least 8 people (men and women) for a ½-day shift each week and a ½-day shift one Saturday a month. We particularly need a **few more cashiers** and **many more men and women who can help unload cars and sort donations.**

To enlarge our volunteer pool, we have decided to staff Saturdays differently than our regular daily crews. We will welcome volunteers who can work a Saturday only and can help with unloading cars and sorting donations. That will make it possible for a new volunteer to work as little as a ½ -day each month.

**WE REALLY NEED VOLUNTEERS.** Some churches are not meeting the basic volunteer requirement to be a Shalom partner.

**To volunteer, please contact Pat Boser, 612-803-5104 or Dick Halbmaier, 763-689-2630 or visit the Shalom Shop to pick up an application. Thank you!**

**June 19—June 26, 2022**

<b>Today</b>	Traditional Service	8 AM
Father's Day	Adult Bible Class	9:15 AM
	Contemporary Service	10:30 AM
<b>Tuesday</b>	Volunteers at Shalom	12:30—4 PM
<b>Wednesday</b>	Leadership Team Meeting ( <i>note date change</i> )	6:30 PM
<b>Saturday</b>	Men's Bible Study	8 AM
<b>Sunday, June 26</b>	Traditional Service	8 AM
	Adult Bible Class	9:15 AM
	Contemporary Service	10:30 AM
<b>Sunday, July 3</b>	Traditional Service	8 AM
	Adult Bible Class	9:15 AM
	Contemporary Service	10:30 AM
<b>Monday, July 4</b>	Happy Independence Day! Church office closed	
<b>July 4—8</b>	Home Delivered Meals—Volunteers needed	

**Assisting in Worship**

Service	Reader	Ushers	<b>ELDERS</b> Robert Severson Rod Elmstrand Ken Wing Greg Thompson Hugh Gibson Sal Meli
Today 8 a.m.	Warren Kamps	<b>Ministry opportunity</b>	
Today 10:30 a.m.	Barb Poundstone	<b>Ministry opportunity</b>	
Next Sunday 8 a.m. June 26	Pat Jaeger	<b>Ministry opportunity</b>	
Next Sunday 10:30 a.m. June 26	Mark Krueger	<b>Ministry opportunity</b>	

**TELEPHONE PRAYER CHAIN CONTACT: Laurie Hoheisel, 763-689-4893. If Laurie is unavailable, please call the church office—763-689-4355.**

***In our prayers we remember:*** Carol Gibson; Mike Horst’s son, Joshua; Cheryl Severson; Kay Weber; Mary Avre

***Keep these military personnel and their families in your prayers:***  
Eric Bjorklund; Marcus Bjorklund; Pat & Tricia Cassidy; Kent & Jen Reichle